

**Corrigendum No.2 to RFP No - 2931, RFP for Engagement of Technical Personnel under Capacity Building Program of Urban of local Bodies on 05.09.2022**

The following changes have been made to the RFP Document In Financial Proposal Form Pkg-2 Page No- 29

| SI No. | Name of positions                      | Total No. of consultants                                   | Tentative Remuneration Rs Per Month per person (Excluding Tax) | TOTAL Amount per Month 3x4 RS | TOTAL Amount per YEAR 5x12 Rs | Modified TOTAL Amount per Year 5X12 Rs |
|--------|--|--|--|-------------------------------|-------------------------------|--|
| 1      | 2                                      | 3  | 4  | 5                             | 6                             |  |
| 1      | MIS Consultant                         | 63   | 22,000/-   | 13,86,000/-                   | 1,81,44,000/-                 | <b>1,66,32,000/-</b>                   |
| 2      | Account Consultant                     | 21   | 22,000/-   | 4,62,000/-                    | 6,04,8000/-                   | <b>55,44,000/-</b>                     |
| 3      | Community Mobilization Consultant      | 16   | 22,000/-   | 3,52,000/-                    | 4,60,8000/-                   | <b>42,24,000/-</b>                     |
| 4      | Additional charges for laptop          | 100  | 1500/-   | 1,50,000/-                    | 18,00,000/-                   | <b>18,00,000/-</b>                     |
| 5      | Total Cost in Rupees                   |  |  | 23,50,000/-                   | 2,82,00,000/-                 | <b>2,82,00,000/-</b>                   |
| 6      | SERVICE CHARGE To be offered by Bidder | IN PERCENT (Min 5%) -----___To quote percentage (in words) |  | To Quote                      | To Quote                      | To Quote                               |
| 7      | Total Including Service Charge         | SI.N-5+SI.N-6  |  | To Quote                      | To Quote                      | To Quote                               |

All other terms and condition remain unaltered.

**Administrative Officer  
State Urban Development Agency**